



*The Contra Costa County Mental Health Commission has a dual mission: 1) To influence the County's Mental Health System to ensure the delivery of quality services which are effective, efficient, culturally relevant and responsive to the needs and desires of the clients it serves with dignity and respect; and 2) to be the advocate with the Board of Supervisors, the Mental Health Division, and the community on behalf of all Contra Costa County residents who are in need of mental health services.*

**CRIMINAL JUSTICE COMMITTEE MEETING**  
**Tuesday ♦ May 20, 2014 ♦ 2:00 pm-4:00 pm**  
**1340 Arnold Drive, Ste. 112 (Downstairs Conference Room), Martinez**

**AGENDA**

**The Mental Health Commission respects your time, and every attempt is made to accurately estimate when an item may be heard by the Commission. All times specified for items on the Mental Health Commission agenda are approximate. Items may be heard later than indicated depending on the business of the day. Your patience is appreciated.**

*Criminal Justice Committee Mission Statement: To work through families and interagency collaborations to ensure that individuals in the criminal justice system are given respect, dignity and human rights.*

- I. 2:00 Call to Order/Introductions
- II. 2:05 Public Comments
- III. 2:10 Commissioner Comments
- IV. 2:15 Approval of Minutes from March 11, 2014 (April meeting was cancelled) **Action Item**
- V. 2:20 Report from Juvenile Justice Commission – Louis, Gina or JJC Representative present  
**Possible Action Item**
- VI. 2:25 Goal 6: Discussion of How Jails and Prisons are Being Used as our New Asylums
  - A. Follow-up on request from Candace Kuntz-Tao on the following data, as of 12/31/13 or latest:
  - B. Revisit Resolutions for the Mental Health Commission to support adding a Mental Health Clinical Specialist for the Behavior Health Court. **Possible Action Item**
- VII. 2:40 Goal 1: Following a satisfactory dialogue with Dr. Saldahna and Lt. Jeff Moule, what are the next steps to move us to the procedures to attaining Goal 1 Deliverables? **Possible Action Item**
- VIII. 2:55 Goal 4: David Seidner: Report on the movement of AB109ers in the system from Forensic to the community.



IX. 3:30 Review 2014 Goals

<u>2014 Goal</u>	<u>Resource</u>	<u>Deliverables</u>
<p>1. Evaluate the content of POST and CIT training, based on participant evaluations.</p> <p>2. Advocate to improve outcomes following interaction between law enforcement and consumers.</p>	<p>Dr. Saldanha</p>	<p>a) Implementation of a survey to obtain 5150 outcomes from the consumer's perspectives</p> <p>b) Improve management of 5150'd individuals and information following an intake at Psych Dept.</p>
<p>3. Continue to monitor AB109 realignment funding and its impact on the Contra Costa County Mental Health system.</p>	<p>Chief Kader</p>	<p>a) Quarterly financial report</p> <p>b) Quarterly report on number of mental health consumers released and where referred to for service.</p>
<p>4. Create a dialogue with probation for a consistent referral, tracking process and treatment, placement and outcomes process for mental health clients.</p>	<p>Chief Kader and David Seidner</p>	<p>a) Quarterly report on number of mental health consumers released, program enrolled and where referred to for service.</p>
<p>5. Work with the Juvenile Justice Commission to ensure the mutual goals that those juveniles encountering the juvenile justice system are properly assessed and provided mental health services during and after incarceration.</p>	<p>Juvenile Justice Commission</p>	<p>a) Buckingham and Swirsding attendance</p>
<p>6. Monitor the issue on How Jails and Prisons are Being Used as our New Asylums</p>	<p>Candace Kuntz-Tao, Marti Wilson, David Seidner</p>	<p>a) A study or report on current state of programs and services, and number of clients.</p> <ul style="list-style-type: none"> <li>• Homelessness</li> <li>• Integration of treatment and case management</li> <li>• AOD</li> <li>• Loss of Medicaid, SSI and other Entitlements</li> <li>• Employment Services</li> </ul>

X. 3:50 Items to forward to the June Commission Meeting

XI. 3:55 Develop Proposed June Agenda.  
Next month's meeting: Tuesday, June 3, 1:00-3:00

XII. 4:00 Adjourn Meeting.